

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY BOARD OF COMMISSIONERS' REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN STREET, ROOM 338 (3RD FLOOR)
MONDAY, JUNE 6, 2022, AT 4:00 P.M.

- I. Pledge of Allegiance, Prayer
- II. Special Announcements / Recognitions
- III. Approval of Previous Meeting's Minutes
- IV. Departmental Business & Reports
 - A. *Plan Commission – Greg Sheline*
 - i. Subdivision
 - a. Sugar Mill Sec. 4 Subdivision – Case 6-CP-22
 - b. Hartman Farms Subdivision – Case 7-CP-22
 - ii. Rezone
 - a. Ordinance 2022-BCCO-26 – Case 6-CZ-22
 - b. Ordinance 2022-BCCO-27– Case 9-CZ-22
- V. New Business
- VI. Old Business
 - i. Update ARPA Plan
- VII. Claims & Reports
 - A. Salary Claims
 - B. Payroll Expense
 - C. Operating Claims
 - D. Ratify Claims
 - E. Monthly Reports
 - i. Weights & Measures April 16, 2022 to May 16, 2022
 - F. Grant
 - i. Howard County Sheriff's Office – Jerry Asher
 - a. COPS Hiring Grant
- VIII. County Attorney Issues
- IX. Commissioner Issues
- X. Public Comments
- XI. Adjourn

PAUL G. WYMAN, PRESIDENT
ROBERT B. BRAY, VICE PRESIDENT
JACK W. DODD MEMBER
